

Yours Truly, G. G. RUPERT

THE YELLOW PERIL
or
The Orient vs. The Occident
as viewed by
Modern Statesmen and Ancient Prophets

G. G. RUPERT

BY

Author of *The Inspired History of the Nations, Past and Future; The Bible Atlas; The Two Covenants; Time, Tradition and Truth; and other Books.*

THIRD EDITION

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INTRODUCTION TO THIRD EDITION.

LIKE the train travels over the long stretch of country from New York to San Francisco, so the onward march of time brings to view new scenery in the prophetic field which has been long ago pointed out to be seen on the travel of time. When the first edition of this book was printed we were soon given a glimpse of the Russo-Japanese struggle. That struggle opened up the future of the eastern world and made it possible for the world's attention to be drawn out to see the future probabilities. This was presented by me in the Inspired History which I had written. The next edition of the subject was as presented in the book *The Yellow Peril*, the world was expecting a world's war to begin at any time, and so now it has come and passed. That war brought Russia prominently before the people. One of the strategic points mentioned in *The Yellow Peril* was the probable opening of the Dardanelles, and the Turkish question. That question the war settled. That point is no longer a question for discussion. That is past. Now the question is the next scene pointed out on our world travels is, what is Russia now to do in the carrying out of the last point mentioned by the prophet? Namely the raising of the largest army the world has ever witnessed as the result of her union with the kings of the east as a menace to the western world. Is the Bolshevik movement to be the forerunner of that final scene pointed out by the prophet when that vast army will say, Let us go up to the land of unwarlike villages to take a prey and to take a spoil, and what nation is the wealthy nation which will be the final aim of that army to come against?

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by

G. G. RUPPERT

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Thus far the positions taken are all lined up and each prediction has been met. Will the last scene be witnessed? We say it will. Therefore we print with more confidence this third edition on the subject than we did the two former. The last scene is now to be acted before us. Then comes the Son of man to take the Kingdom. Therefore the question now is, What is the question for our day?

The question for the world, boiled down, is the financial question. The controversy is over the division of the spoil.

There is involved in the settlement of that question the race question, the religious question, and the question who shall rule the world. The financial question involves the wealth of the world, now centered in the hands of the few. That is to be divided. That division will be won by force. The race question is between the colored races of the world and the white race. Who will rule the world? Two-thirds of the world are colored. The religious question to be settled is between the eastern nations, who are not professed Christian, and the western nations, who profess to be Christian. The scenery on the travel of time has all been passed except these and the things involved at the time of their fulfillment.

Nations have filled the predictions made of them. The signs preceding the coming of Christ are now past. The last prophetic period is to be fulfilled when Christ comes. In fact, all things predicted, yet unfulfilled, will be met at His coming. So the three questions mentioned above are the things now to expect from every standpoint of both the world and prophecy. To the people of God the work now is to educate the remnant people with a knowledge of the story of Israel as given in the whole Bible. The remnant are now to be searched out and called out of Babylon. In brief, this is the story and work for Israel now to be done. So keep your eye on these special things now due the world and allow no side issue to draw you away from them. The story of Israel includes every doctrine, every prophecy, and in fact the whole

Bible. But the story in its connected form must be the point to which all things else belong. All prophecy fits to that story. All law and promises fit to that story.

Salvation is of Israel. All true organization belongs to that story; when we lose sight of that story we lose sight of the whole Bible. There is no truth which does not belong to that story. No doctrine, no prophecy, no faith, no salvation, no light but the light of Israel. Keep the mind centered on the above central points mentioned from this on. These points are the main points. All else fits with them.

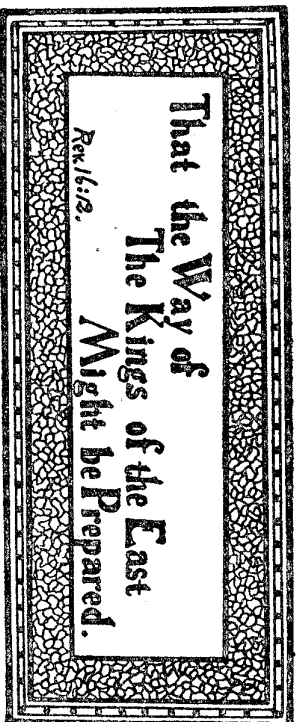
We are happy to say that after the years have past since this book first appeared, we can say we see no reason why anything should be taken from it. Neither should we add anything to it. Time has proven its truthfulness in its predictions of the future. The world's war ending in 1918, leaves the position of the book untarnished. Russia has been "turned back" according to the prophecy. She is now "coming forth" with her aim of spoil and prey which statesmen and warriors look upon as a menace to the world. The Yellow Peril is one hundred fold more a probability than it was when we first took the position twenty years ago. It is the question in California. The statesmen of the world view it with a certainty that it will come. We have clippings from the press on the question that would fill a volume.

The capital and labor question is now the question to be settled in the near future, as it is represented by the Bolshevik, the Socialist, the Communist, the Anarchist, the I. W. W. and the Non-Partisan League, with all their auxiliaries in the world. Russia is the hot-bed pointed out by the prophet from which the plant was to be first nourished, and for the past forty years the plant has been growing in that soil, only to be transplanted into all the world.

Professed Christendom has passed through a horror and deluge of bloodshed that ought to have taught her a lesson that would have humbled the worst sinner but to no avail. Her crimes

have increased rather than diminished, till at this writing she has filled up the cup of her iniquity and God is calling on his children to come out of her, that they "be not partakers of her sins and that ye receive not of her plagues." Such is the picture before us now to face. The admonition is, Prepare to meet thy God, O Israel.

It would be well to read the Appendix on page 519 first, then read from the beginning.



CHAPTER I.

EUROPE, TURKEY AND THE EAST.

The phrase, "The Yellow Peril," was first introduced into public print by Emperor William of Germany in 1895. In making a cartoon, representing the dangers likely to arise from the nations of the East against the West, the Emperor named the picture, "The Yellow Peril."

This picture was presented to the Czar of Russia. Since that time the phrase has become a very common one, and well understood as applying to the yellow races of the East. The nations thus spoken of are termed, in the Bible, the "kings of the East," which would be China, India, Japan and Korea. The yellow peril is becoming more apparent every year. It needs no argument to the ordinary reader, to convince him that this is a question to be settled in the near future. As to who will be master of the Pacific Ocean is a question to be settled by the United States and Japan, joined by the nations of the East. As to who will control the Turk, the Dardanelles and the Suez Canal, is a question to be settled between Western Europe and Russia, as joined by the nations of the Orient. This is the world-wide question. This is the Yellow Peril, as understood by statesmen and diplomats of the world.

This is a question foreseen by all the prophetic writers who lived thousands of years ago. Therefore in the examination

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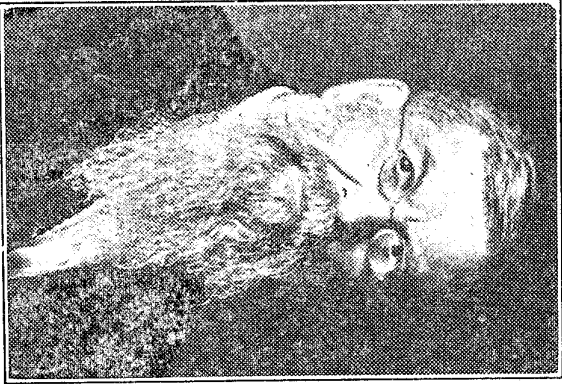
PART I

Of "The Inspired History of the Nations"

By G. G. RUPPERT

Author of "The Inspired History of the Nations"
In 6 Volumes—A Total of 2,500 Pages

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PRINTERS AND BINDERS

PREFACE.

IN offering this volume to the public, we do it with the assurance that the one who understands the formation and principles governing the government of God in ancient Israel will be better prepared to comprehend the Bible as a whole; for these principles are the foundation of the truths as given by inspiration, and especially is this true when we consider that God has said He would set His hand the second time to recover the remnant of His people. When this work is done, the same principles will be again brought to view, and without an understanding of them we would not be prepared to understand the movement when it does take place. This makes this volume of special interest to us in this age of the world.

The principles of government in the theocracy of Israel are the best ever given to the children of men. These principles related both to the civil and religious rule, and, so far as the civil regulations were concerned, there are no better as the civil regulations were concerned, there are no better to-day. All true principles governing man's relation, one to another, are there laid down. That the reader may be benefited by the reading of this volume is the sincere desire of the author.

THE AUTHOR.

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The Gathering of the Nations to Armageddon

PART II

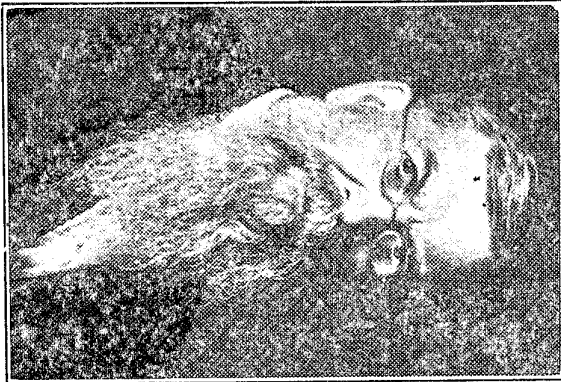
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Yours Truly, G. C. RUPERT

PREFACE.

IN presenting this volume, "The Gathering of the Nations to Armageddon," we do it feeling that it is now a timely message to all the inhabitants of the earth. The time is now reached when God said He would assemble the kingdoms and gather the nation to pour upon them all His fierce anger. The time is here to which He referred when He said, "Prepare war, wake up the mighty men, let all the men of war draw near." The time is here when the nations are angry, and in obedience to the divine command they are getting ready for the great conflict.

No other book in the world is so fitted to prepare the minds of men for the events that now await the nation of earth as the Bible. The inspired penman has located the divisions and boundaries into which the world will be divided. It has told the issue upon which the great battle will be fought. It has drawn out in the most vivid manner by the pen of inspiration the story of the part the leading nations of the earth will have in the great conflict. Kings and rulers are foreseeing the evil, and preparing for it. Let the readers everywhere study the statements of the inspired historian. Let them realize that there is a God in heaven who setteth up kings and removeth kings, and that all power is in His hands. Let Christendom read carefully this volume. Let every lover of truth seek the lessons herein contained as they are drawn from the writings of men as they were moved by the Holy Ghost.

The great day is near and hasteth greatly. For the study of this subject this volume is set forth to our fellow-men and the inhabitants of the earth, that they may be profited by the historical facts herein revealed, and that the lessons taught may prepare some at least to stand in the hour of temptation that is to come upon all the world to try them.

THE AUTHOR.

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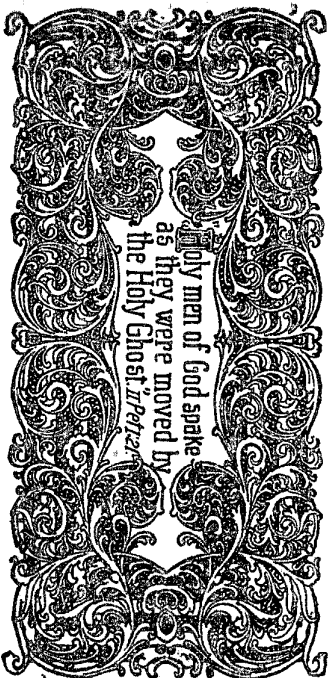


PRINTERS AND BINDERS

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CHAPTER I.

THE BABYLONISH CAPTIVITY.

DANIEL lived in Babylon upward of seventy years. He was about twenty years of age at the time of his captivity; therefore he was about ninety years old when the latter portion of his book was written. He was brought into prominence soon after his captivity by interpreting a remarkable dream which was given by the Lord to Nebuchadnezzar. This dream is recorded in the second chapter of Daniel. From that time forward he held a high official position in the government till the day of his death. Daniel also had visions and dreams, given him from God, which clearly point out the world's history from that time to the end. The book of Daniel is written in the plainest language. Some of his prophecies are expressed in plain, historical language, as the historian would write the history after it has occurred. Other lines of prophecy are clothed in symbolical language, but, like the explained parables of Christ, are interpreted in so literal language that there can not possibly be any mistaking the meaning.